

HOPE LUTHERAN CHURCH

WORSHIP CELEBRATION
SEVENTH SUNDAY AFTER PENTECOST
July 19, 2026



456 S Chillicothe Rd
Aurora, Ohio 44202
330-562-9660

Email hope@hopelcaurora.org
Website hlcaurora.org

OUR MISSION STATEMENT

Bringing people into a life-changing relationship
With Jesus Christ

To All Guests and Visitors:

Welcome to Hope Lutheran Church! The members of Hope extend a warm greeting to you. We ask that you join with the members of Hope in signing the "Fellowship Pad" passed out during the service, using one line for each family member. Next to one family member's name, please include your address and phone number. We invite you to join the people of Hope Lutheran Church in living for Christ as a member of this congregation.

Our Vision: Hope provides a way in our community where all people can connect through worship, interest groups, youth activities and ministries that strengthen faith in Jesus Christ.

Lutheran Church Missouri Synod Belief and Practice

With the universal Christian Church, The Lutheran Church—Missouri Synod teaches and responds to the love of the Triune God: the Father, creator of all that exists; Jesus Christ, the Son, who became human to suffer and die for the sins of all human beings and to rise to life again in the ultimate victory over death and Satan; and the Holy Spirit, who creates faith through God's Word and Sacraments. The three persons of the Trinity are coequal and coeternal, one God.

Being "Lutheran"

Our congregations accept and preach the Bible-based teachings of Martin Luther that inspired the reformation of the Christian Church in the 16th century. The teaching of Luther and the reformers can be summarized in three phrases: Grace alone, Faith alone, Scripture alone.

You have many choices of where to worship on Sunday, thank you for choosing Hope; we welcome you in the name of Jesus!

A Communion Invitation. We invite you to join us at the Lord's Table. Christ wants you to be ready to meet Him in a miraculous, mysterious, but very real way as you receive the bread and wine. To receive His intended spiritual benefits as a baptized Christian who is a communing member of a Christian Church you:

Believe you are a sinner in need of forgiveness.

Believe Jesus is your Savior, who is present in the eating and drinking of the bread and wine.

Believe that as you receive the bread and wine, you receive Jesus and all that He brings with His person-forgiveness, eternal life, salvation, and strength to live a new life in Him.

Believe Jesus is Your Lord, and desire to be a responsible, active member of Christ's church.

By such faith in Christ, He and Hope congregation warmly welcome you at His table. Children may come forward to receive a blessing.

Sometimes our grief, our pain, our fear, our confusion, our lostness is so deep that we cannot even find words sufficient to express it or cry it out. This often happens when we go to the Lord in one of those dark nights of the soul, as well. You can weep, you can cry, you can moan, but no words come out. This is where being a Baptized child of God is a real blessing, for you have the Holy Spirit, the Comforter, as the Bible often calls Him, to see your anguish and to translate it to the Father in language far beyond our comprehension. You can forget the need for words in these situations. The Holy Spirit says them for you! And your loving heavenly Father hears.

PRELUDE

WELCOME AND ANNOUNCEMENTS

MEMORY CHALLENGE VERSE FOR JULY (Say it together)

**“Come to me, all who labor and are heavy laden,
and I will give you rest.”**

Matthew 11:28

GREETING OF PEACE *Please greet those to the left and right, front and behind you in the peace of the Lord.*

Confession and Absolution

Hymn of Invocation



1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal

name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,

Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt. Tune: Felice de Giardini, 1716–96 Text and tune:
Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the +
Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near
with a true heart and confess our sins unto God
our Father, beseeching Him in the name of our
Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions
unto the Lord,

C **and You forgave the iniquity of my
sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess
unto You all my sins and iniquities with
which I have ever offended You and justly
deserved Your temporal and eternal
punishment.**

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit *Psalm 86:11–15; antiphon: v. 6*

Give ear, O LORD, to my prayer;

listen to my plea for grace.

Teach me your way, O LORD, that I may walk in your truth;

unite my heart to fear your name.

I give thanks to you, O Lord my God, with my whole heart,

and I will glorify your name forever.

For great is your steadfast love toward me;

you have delivered my soul from the depths of Sheol.

O God, insolent men have risen up against me; a
band of ruthless men seek my life,

and they do not set you before them.

But you, O Lord, are a God merciful and
gracious,

slow to anger and abounding in steadfast
love and faithfulness.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

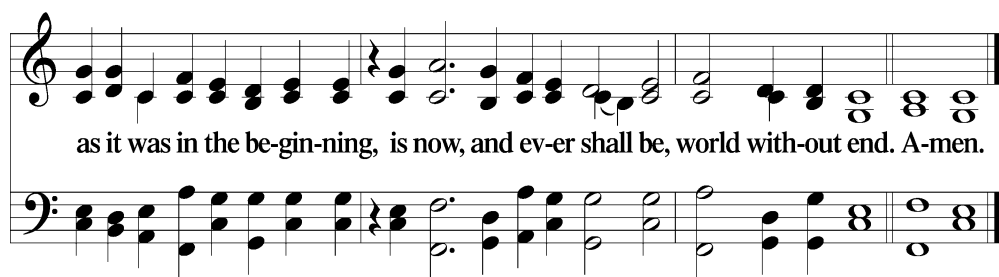
Give ear, O LORD, to my prayer;

listen to my plea for grace.



□ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

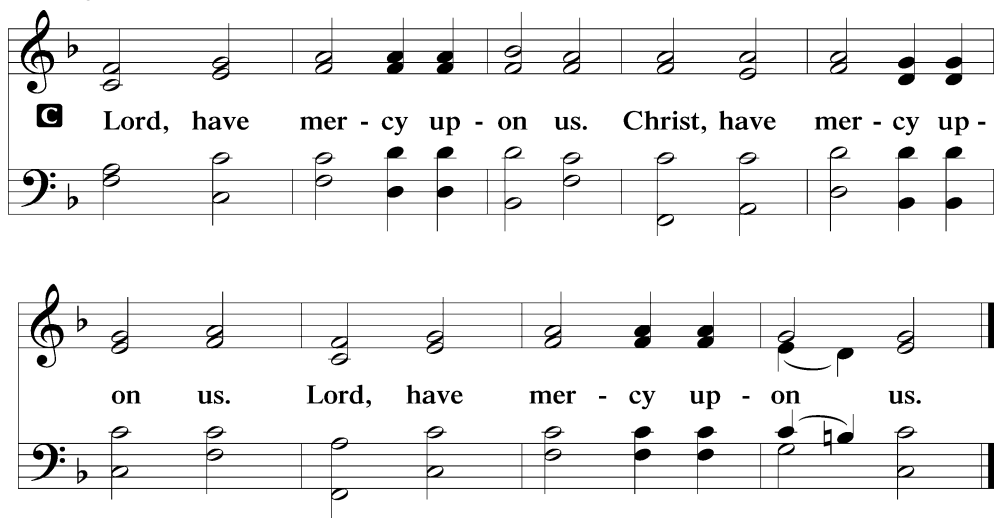
The first system of musical notation consists of a treble and bass staff. The treble staff begins with a C-clef and contains three measures of music, each with a whole note chord. The bass staff begins with an F-clef and contains three measures of music, each with a whole note chord. The lyrics are written below the bass staff, aligned with the notes.



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The second system of musical notation continues the melody and harmony. It also consists of a treble and bass staff. The treble staff has a C-clef and the bass staff has an F-clef. The music continues with whole note chords. The lyrics are written below the bass staff, aligned with the notes.

Kyrie *LSB 186*

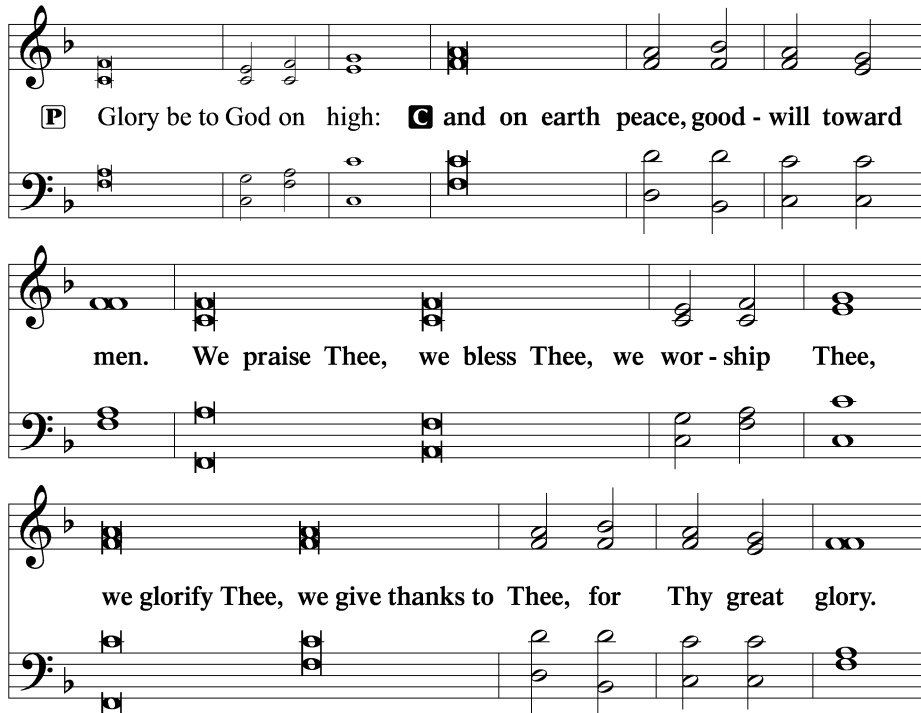


Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

This musical score is for a Kyrie in B-flat major, 4/4 time. It consists of two systems of music. The first system has a vocal line starting with a C-clef and a piano line with a B-flat bass clef. The vocal line begins with a C-clef and a piano line with a B-flat bass clef. The second system continues the vocal and piano lines. The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us."

Gloria in Excelsis

LSB 187

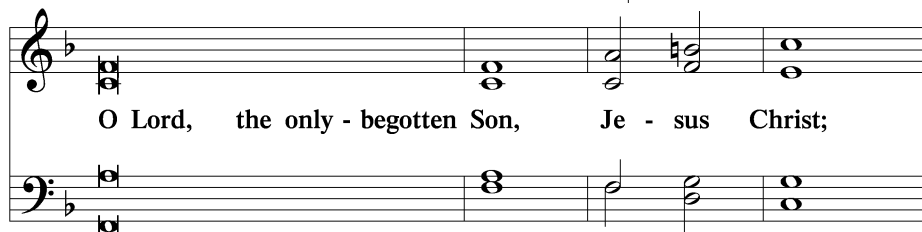


Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

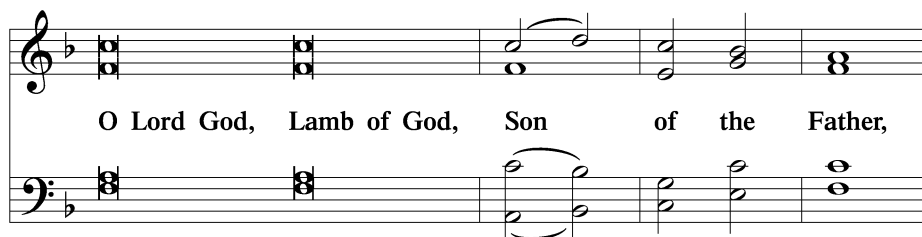
This musical score is for a Gloria in Excelsis in B-flat major, 4/4 time. It consists of three systems of music. The first system has a vocal line starting with a C-clef and a piano line with a B-flat bass clef. The vocal line begins with a C-clef and a piano line with a B-flat bass clef. The second system continues the vocal and piano lines. The third system continues the vocal and piano lines. The lyrics are: "Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory."



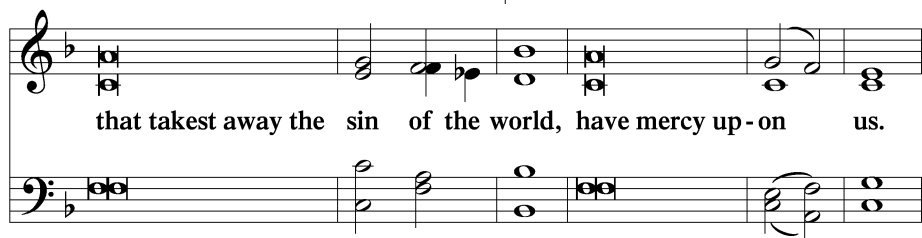
O Lord God, heav'n - ly King, God the Fa-ther Al - mighty.



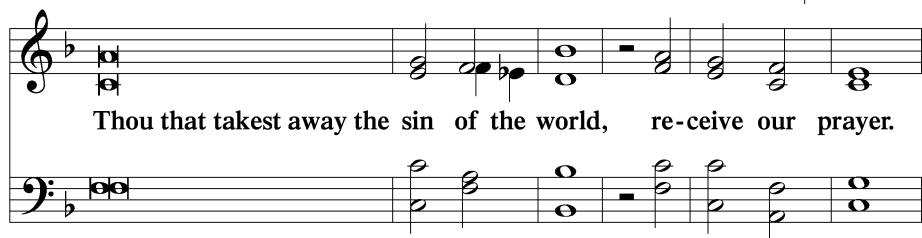
O Lord, the only - begotten Son, Je - sus Christ;



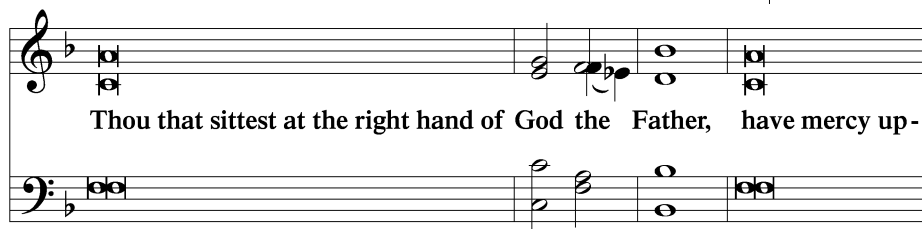
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

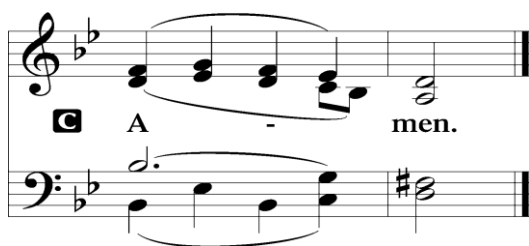
Salutation and Collect of the Day

P The Lord be with you.

And with thy spir - it.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 44:6–8

⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let him proclaim it.

Let him declare and set it before me,
since I appointed an ancient people.

Let them declare what is to come, and
what will happen.

⁸Fear not, nor be afraid;
have I not told you from of old and
declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm *Psalm 119:57–64; antiphon: v. 89*

⁵⁷The LORD is my portion;

I promise to keep your words.

⁵⁸I entreat your favor with all my heart;

be gracious to me according to your promise.

⁵⁹When I think on my ways,

I turn my feet to your testimonies;

⁶⁰I hasten and do not delay

to keep your commandments.

⁶¹Though the cords of the wicked ensnare me,

I do not forget your law.

⁶²At midnight I rise to praise you,

because of your just and righteous decrees.

⁶³I am a companion of all who fear you,

of those who keep your precepts.

⁶⁴The earth, O LORD, is full of your steadfast love;

teach me your statutes!

Epistle

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now.

²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia

LSB 190

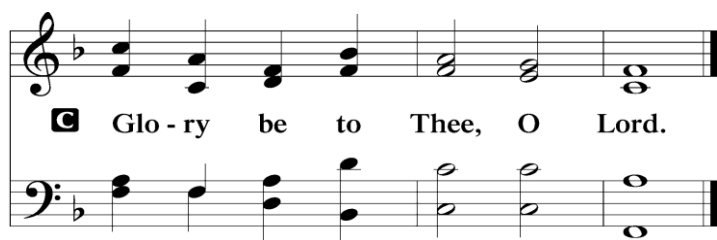
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score is written on two staves, treble and bass clef, in a key with one flat (B-flat). The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia.' repeated three times. The first staff has a common time signature 'C'.

Holy Gospel

Matthew 13:24–30, 36–43

P The Holy Gospel according to St.
Matthew, the thirteenth chapter.



²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil.

The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.



Nicene Creed

**C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

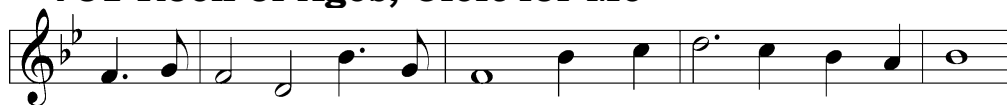
**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,**

being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.

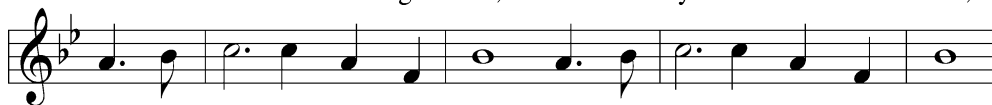
He suffered and was buried.
And the third day He rose again according
to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

761 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un-known, See Thee on Thy judg-ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78 Tune: Thomas Hastings, 1784–1872 Text and tune: Public domain

Sermon

Pastor Dan Esala

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For faithful stewardship of all creation,
that we may care for it until the Lord sets it free
from its bondage to decay and gives it to us anew
in His kingdom, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church, that she may remain good soil that brings forth an abundant harvest, let us pray to the Lord:

C **Lord, have mercy.**

P For pastors, that they may sow Your Word faithfully in the fields entrusted to them, let us pray to the Lord:

C **Lord, have mercy.**

P For the delegates who are assembled in convention this week, that God would give them wisdom to work for the welfare of our Synod; that He would guard the lips of those who speak and the ears of those who hear; that He would give us courage to do with integrity what we promise; and that, according to His will, He would bless and prosper the plans and actions undertaken in His name, let us pray to the Lord:

C **Lord, have mercy.**

P For all Christian homes, that they may be places where faith is nurtured and where we may learn to live our new lives in holiness and righteousness, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick, aged, infirm, mourning or dying, [*especially* _____,] that they would be given healing in accord with God's will and grace to sustain them in their need, let us pray to the Lord:

C Lord, have mercy.

P For all who receive the Lord's Supper, that we may come with hearts free of pride, presumption or any profaning sin; and that, hoping for what we do not see, we may receive His forgiveness and life, let us pray to the Lord:

C Lord, have mercy.

P For certainty that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us, let us pray to the Lord:

C Lord, have mercy.

P To Him we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

And with thy spir - it.

The image shows a musical score for a two-part setting of the words "And with thy spirit." The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and half notes. The lyrics are placed below the notes, with a small square icon (possibly a copyright symbol) before the word "And".

P Lift up your hearts.

P Let us give thanks unto the Lord, our God.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

The first system of musical notation for the 'Sanctus' hymn. It consists of a treble and a bass staff. The treble staff begins with a key signature of one flat (B-flat) and a common time signature (C). The melody starts with a half note G4, followed by a quarter rest, then a half note A4, a quarter rest, and a half note B-flat4. This is followed by a series of chords and rests, including a half note G4 with a quarter rest, a half note A4 with a quarter rest, and a half note B-flat4 with a quarter rest. The bass staff provides a harmonic accompaniment with chords and single notes, including a half note G3, a half note F3, and a half note E3.

heav'n and earth are full of Thy glo - ry. Ho - san - na,

The second system of musical notation. The treble staff continues the melody with a half note C5, a quarter rest, a half note D5, a quarter rest, and a half note E5. The bass staff continues the accompaniment with a half note D3, a half note C3, and a half note B2.

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

The third system of musical notation. The treble staff continues the melody with a half note F5, a quarter rest, a half note G5, a quarter rest, and a half note A5. The bass staff continues the accompaniment with a half note A2, a half note G2, and a half note F2.

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

The fourth system of musical notation. The treble staff continues the melody with a half note B-flat5, a quarter rest, a half note C6, a quarter rest, and a half note D6. The bass staff continues the accompaniment with a half note E2, a half note D2, and a half note C2.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

The fifth system of musical notation. The treble staff continues the melody with a half note E6, a quarter rest, a half note F6, a quarter rest, and a half note G6. The bass staff continues the accompaniment with a half note B1, a half note A1, and a half note G1.

Lord's Prayer

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave

it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you
always.



Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. **O** Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ
strengthen and preserve you in body and soul to life
everlasting. Depart + in peace.

C **Amen.**

809 Great Is Thy Faithfulness



1 Great is Thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,



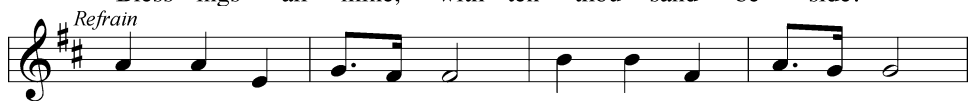
There is no shad - ow of turn - ing with Thee.
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy, and love.
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Stand

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It features a treble and bass staff in the key of D major (two sharps). The melody in the treble staff begins with a quarter note D, followed by a quarter note E, a quarter note F#, and a half note G. The bass staff provides a harmonic accompaniment with chords. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note G, a quarter note A, a quarter note B, and a half note C. The bass staff continues the accompaniment. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staves.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues the melody with a half note C, a quarter note B, a quarter note A, and a half note G. The bass staff continues the accompaniment. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staves.

a light to light - en the Gen - tles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody with a half note G, a quarter note F#, a quarter note E, and a half note D. The bass staff continues the accompaniment. The lyrics 'a light to light - en the Gen - tles and the glo - ry of Thy' are written below the staves.

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is
good,

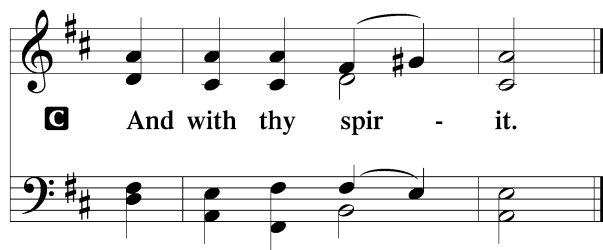
and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

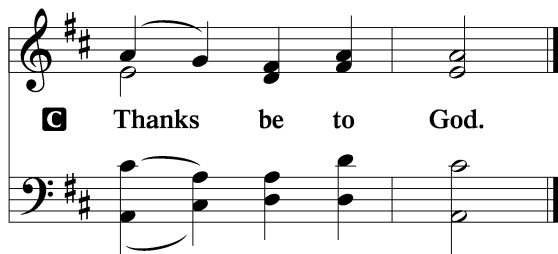
P The Lord be with you.



Benedicamus

LSB 202

A Bless we the Lord.



Hymn to Depart

In Christ Alone

**In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest
drought and storm
What heights of love
what depths of peace
When fears are stilled
when strivings cease
My Comforter my All in All
Here in the love of Christ I stand**

**In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live**

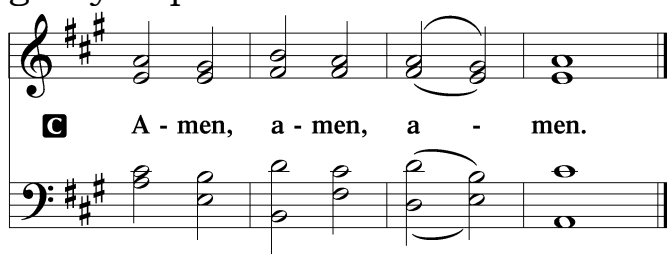
**There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ**

**No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand**

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be
gracious unto you.
The Lord lift up His countenance upon you and +
give you peace.



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV®
Bible (The Holy Bible, English Standard Version®), copyright © 2001
by Crossway, a publishing ministry of Good News Publishers. Used
by permission. All rights reserved.
Created by Lutheran Service Builder © 2026 Concordia Publishing
House.

How to Become a Member of Hope

Letter of transfer: Make arrangements to have a letter sent from your former Lutheran congregation.

Confirmation: We invite those adults new to the Lutheran faith to participate in our Adult Information Class.

Baptism: We believe in our Lord's command to baptize all people and therefore, we extend to all – infants, children, youth and adults who have not been baptized the sacrament of the Holy Baptism.

If you are interested in any of the above, please contact Church office (330) 562-9660.

Hope Names and Numbers

Email: hope@hopelcaurora.org

Pastor	Dan Esala	(440) 668-0795
Nursery School	Jennifer Lynagh	(330)562-8260

There is hope in Aurora. Find it here.

**Donations to Hope can
be made here.**



**Access Hope's Website
here.**



**Access Hope Christian
Nursery School here**



**Access Hope's
Facebook here.**



**Access Hope's
Instagram here.**



Hope Lutheran Prayer List

July 19, 2026

- *For Jay Scholes with back problems
- *For Sue Dunbar's healing after a fall.
- *For Barbara Patton.
- *Prayers for a speedy recovery from surgery for Dana W. (Kressierer)
- *Gail Kohler's brother, Mark Meadows for healing from oral cancer.
- *For Al Cate (Esala) with pancreatic cancer.
- *For Joe Fischone (Esala) healing from valve replacement surgery.
- *Susan Stephens who recently had a mastectomy

For prayer changes to be included in the insert, email Dawn at her new email dghlc456@hopelcaurora.org

Memory Challenge Verse for July

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

Bible Studies

**The Adult Bible Study
1 Corinthians
Sundays 8:45-9:30**

***"IN THE WORD BIBLE STUDY"
THE BI-WEEKLY BIBLE STUDY IS ON
THE BOOK OF ACTS ON SATURDAY,
JULY 25TH AT 9:15AM***

Hope's Weekly News

ATTENTION

**Hope Church has a new
main email address!
hope@hopelcaurora.org**



Bring a box of cereal and place it in the "BREAKFAST BOWL" bin. Collection is Sunday July 12 through August 9.

ENTRYWAY IMPROVEMENTS UNDERWAY

THE CHURCH DEVELOPMENT AND STRUCTURE COMMITTEE HAS STARTED WORK ON A NEW PROJECT TO "IMPROVE THE ENTRANCE EXPERIENCE" TO THE CHURCH. THIS INVOLVES PHYSICAL CHANGES INSIDE AND OUTSIDE OF THE CHURCH, AS WELL AS PROCEDURAL CHANGES IN HOW WE DO THINGS ON SUNDAYS. A PARTIAL LIST OF CHANGES INCLUDES:

- *CHANGE THE FURNITURE LAYOUT IN THE ENTRY TO CREATE BETTER FLOW
- *CREATING A NEW BANNER ON THE WELCOME TABLE
- *MAKING OUR LCMS IDENTITY MORE PROMINENT
- *REFINISHING OR REPLACING OLD FURNITURE AND FIXTURES
- *OUTDOOR SIGNS TO LABEL THE CHURCH ENTRANCE AND FELLOWSHIP HALL ENTRANCE
- *NEW CHURCH SIGN ON CHILlicothe ROAD
- *BEGIN SUNDAY BIBLE STUDY 15 MINUTES EARLIER
- *START A "COFFEE & SOCIALIZATION" TIME FROM 9:45-10:00 OUTSIDE THE SANCTUARY

YOU MAY HAVE NOTICED SOME OF THESE CHANGES (ENTRANCE SIGNS, FURNITURE LAYOUT) HAVE TAKEN PLACE. OTHERS WILL HAPPEN DURING JULY AND AUGUST- PLEASE KEEP AN EYE OUT FOR FUTURE ANNOUNCEMENTS ABOUT THEM.

CHURCH SIGN CAPITAL CAMPAIGN UPDATE

THANKS TO THE DONATIONS OF SEVERAL MEMBERS OVER THE PAST TWO WEEKS WE HAVE RAISED ENOUGH TO COVER THE COST OF A NEW CHURCH SIGN. SOME OTHER MINOR COSTS REMAIN TO BE COVERED (SUCH AS LANDSCAPING AROUND THE SIGN) SO IF YOU WOULD STILL LIKE TO CONTRIBUTE WE ARE ACCEPTING DONATIONS THROUGH JULY 19TH. THANK YOU TO ALL WHO HAVE DONATED!

SUNDAY BRUNCH

August 30th after service.

Look for sign ups starting in August

Coffee Fellowship

Sundays

9:30 - 10:00

in the Narthex



Beginning on Sunday, July 19th,
Hope is adding a 'Coffee
Fellowship' to Sunday mornings.

Adult Bible Study is moving
up 15 minutes to begin at 8:45
and end at 9:30.

The coffee fellowship in the
narthex will be from 9:30 to
10:00.

LWML



Fall Retreat

September 19, 2026

"Smiles Across the Miles!"

"A joyful heart is good medicine, but a crushed spirit dries up the bones." Proverbs 17:22

Jordan Creek Lake Metro Park
7250 Alexander Rd.
Concord Twp., Ohio
(Off of Route 608)

Cost - \$25.00/person, includes breakfast snacks and a light lunch

REGISTER EARLY (Deadline is September 8th, 2026)

Registration forms are on the bulletin board in the hall leading to the fellowship hall.

SEPTEMBER 20 - 3 PM

FROM CRADLE TO GRAVE

BY TIM A. GARFIELD



Learn about the 20th president of the United States, James A. Garfield from his great great grandson, Tim Garfield. President Garfield served from March to September 1881 before being assassinated.

Read the book: *Destiny of the Republic*

Watch the Netflix Series: *Death by Lightning*

Third @ 3



JULY SERVER'S LIST

IF YOU CANNOT SERVE ON YOUR ASSIGNED DATE,
PLEASE FIND A REPLACEMENT & LET DAWN KNOW
OF THAT CHANGE

THANK YOU FOR YOUR SERVICE.

DATE	MUSIC	WA	GREETERS	READER	ACOLYTE	PP & SERMONS
JULY 5	LORI	PAUL	LARRY & CHRIS	PAUL	NONE	DAN
JULY 12	LORI	NONE	KAROL	KAROL	GIDEON	DAWN
JULY 19	LORI	GREG	MARGE & GLENDA	GREG	NONE	DAWN
JULY 26	LORI	NONE	RUTH & RUTH	ANDY	SHORTER	DAWN